DISTRICT COURT - CSRBA
Fifth Judicial District
County of Twin Falls - State of Idaho
JUL 18 2024
By _____ Clerk
CORRECTED Deputy Clerk

INSTRUCTIONS FOR MAILING

You must mail the Response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

E. CERTIFICATE OF MAILING

I certify that on JULY 12, 20 24, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

   Clerk of the District Court
   Coeur d'Alene-Spokane River Basin Adjudication
   253 Third Avenue North
   PO Box 2707
   Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

   Name: UNITED STATE OF AMERICA AS TRUSTEE ON BEHALF OF THE COEUR D'ALENE TRIBE AND ON BEHALF OF THE COEUR D'ALENE INDIAN RESERVATION ACTING THROUGH THE REGIONAL DIRECTOR,
   Address: NORTHWEST REGION
   911 NE 11TH AVENUE, PORTLAND OR 97232

3. One copy to the party who filed the Objection at the following address:

   Name: RAUL R LABRADOR, ATTORNEY GENERAL, SCOTT L. CAMPBELL DAG, CHIEF NATURAL RESOURCES DIVISION, JOY VEGA, DAVID PERKINS
   Address: PO BOX 83720
   BOISE, ID 83720

4. Copies to:

   IDWR Document Depository
   PO Box 83720
   Boise, ID 83720-0098

   United States Department of Justice
   Environment & Nat'l Resources Div
   550 W Fort Street, MSC 033
   Boise, ID 83724

   Chief, Natural Resources Division
   Office of Attorney General
   State of Idaho
   PO Box 83720
   Boise, ID 83720-0010

   ON JULY 15, 2024
   COPIES VIA EMAIL TO:
   VANESSA BOYD WILLARD
   VANESSA.WILLARD@USDOJ.GOV

   CHRIS BROMLEY
   CBROMLEY@MCHUGHBROMLEY.COM

   BRAD GRENHAM
   BRAD.GRENHAM@SOL.DOI.GOV

   MARIAH R. DUNHAM
   MDUNHAM@DUNHAMWOLFF.NET

   ERIC VAN ORDEN
   ERIC.VANORDEN@CDATRIBE-NSN.GOV

   VANESSA L. RAY-HODGE
   VRAYHODGE@ABQSONOSKY.COM

   NORMAN M. SEMANKO
   NSEMANKO@PARSONSBEHLE.COM

   ALBERT BARKER
   ABARKER@MARTENLAW.COM

   MICHEAL LAWRENCE
   MPL@GIVENSPURSLEY.COM

Your signature or signature of attorney mailing on your behalf

ATTACHMENT A

Springs, Seeps, Wetlands, and Riparian Habitat

1. 92-10914
2. 93-7518
3. 93-7523
4. 93-7524
5. 93-7525
6. 93-7536
7. 93-7550
8. 93-7553
9. 93-7561
10. 93-7565
11. 93-7598
12. 93-7626
13. 93-7643
14. 93-7646
15. 94-9275
16. 94-9279
17. 95-16712
18. 95-16718
19. 95-16725
20. 95-16730
21. 95-16742